

Fifth Sunday After Pentecost
Sunday, July 5, 2020
A Service of Word and Sacrament

Announcements and joys and concerns
Prelude

Evoking the Mystery “*Lighting of the Candles*”

**Remembering Our Baptism: Make the sign of the cross*

**Prayer of Preparation*

One: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. Amen.

**Call to Confession*

One: Let us confess our sin in the presence of God and of one another.

**Prayer of Confession*

One: Gracious God,

Many: **Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

Time of silent self confession.

**Announcement of God's Forgiveness*

One: *God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.*

**Gathering Hymn* “*Come, Share the Lord*” 462

We gather here in Jesus' name; His love is burning in our
Hearts like living flame, For thro' the loving Son, The Fa-ther
Makes us one: Come, take the bread,; come, drink the cup, share the Lord.

He joins us here; He breaks the bread. The Lord who pours the cup is
Ris-en from the dead. The one we love the most Is now our
Gra-cious host: Come, take the bread; come, drink the cup; come, share the Lord.

We'll gath-er soon where an-gels sing; We'll see the glo-ry of our
Lord and com-ing King. Now we an-tic-i-pate The feast for
Which we wait: Come, take the bread; come, drink the cup; come share the Lord.

TEXT: Bryan Jeffery Leech

MUSIC: Bryan Jeffrey Leech

DIVERNON(Abridged)

Irregular meter

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CCLI #11139581 WITH STREAMING

Enjoy the music! Clap, Dance, Snap, follow the words and say them in your mind, please do not sing!

****The Apostolic Greeting***

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Many: And also with you.

****Kyrie***

One: In peace, let us pray to the Lord.

Many: Lord, have mercy.

One: For the peace from above, and for our salvation, let us pray to the Lord.

Many: Lord, have mercy.

One: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Many: Lord, have mercy.

One: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Many: Lord, have mercy.

One: Help, save, comfort, and defend us, gracious Lord.

Many: Amen, Amen.

****Prayer of the Day***

Let us pray. You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

THE WORD

First Reading.

Zechariah 9:9-12

One: A reading from Zechariah chapter 9 beginning at verse 9

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

Zechariah 9:9-12

⁹Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
¹⁰He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

One: The word of the Lord *Many: Thanks be to God.*

Psalm **Psalm 145:8-14**

The Lord is gracious and full of compassion. (Ps. 145:8)

⁸The Lord is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.

⁹**Lord, you are | good to all,
and your compassion is over | all your works. R**

The Lord is gracious and full of compassion.

¹⁰All your works shall praise | you, O Lord,
and your faithful | ones shall bless you.

¹¹**They shall tell of the glory | of your kingdom
and speak | of your power,**

¹²that all people may know | of your power
and the glorious splendor | of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures through- | out all
ages.**

You, Lord, are faithful in all your words, and loving in | all your works.

¹⁴The Lord upholds all | those who fall
and lifts up those who | are bowed down. **R**

The Lord is gracious and full of compassion.

Second Reading **Romans 7:15-25a**

One: A reading from Romans chapter 7 beginning at verse 15

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

Romans 7:15-25a

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

One: The word of the Lord Many: **Thanks be to God.**

****Gospel Acclamation***

Many: Alleluia! Lord, to whom shall we go? You have the words of eternal life. Alleluia!

****Gospel* Matthew 11:16-19, 25-30**

One: The holy gospel according to St. Matthew the 11th chapter. *Many: Glory to you, O Lord.*

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

Matthew 11:16-19, 25-30

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷“We played the flute for you, and you did not dance; we wailed, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

The gospel of the Lord. Praise to you, O Christ.

****Gospel Response* ‘Halle, Halle, Hallelujah’**

Halle halle, hal-le-lu-jah!

Halle, halle, hal-le-lu-jah!

Halle, halle, hal-le-lu-jah!

Hallehuhjah! Hal- le-lu- jah!

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Enjoy the music! Clap, Dance, Snap, follow the words and say them in your mind, please do not sing!

The Sermon The Rev. Curtis H. E. Zemencik, Pastor

**The Hymn of the Day* "I Will Remember Thee" 463

Ac-cord-ing to Thy gra-cious word, In meek hu-mil-i-ty,
This will I do, my dy-ing Lord: I will re-mem-ber Thee.

Thy bod-y, bro-ken for my sake, My bread from heav'n shall be;
Thy tes-ta-men-tal cup I take And thus re-mem-ber Thee.

When to the cross I turn mine eyes And rest on Cal-va-ry,
O Lamb of God, my sac-ri-fice, I must re-mem-ber Thee.

Re-mem-ber Thee and all Thy pains And all Thy love to me;
Yea, while a breath, a pulse re-mains, Will I re-mem-ber Thee.

And when these fail-ing lips grow dumb And mind and mem-'ry flee,
When Thou shalt in Thy king-dom come, Je-sus, re-mem-ber me!

TEXT: James Montgomery

MUSIC: From Henry W. Greatorex's Collection of Church Music, 1851

MANOAH

C.M.

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Our Response

Affirmation of Faith

One: With the whole church, let us confess our faith

**The Nicene Creed*

The Many: **We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

We believe in on Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, Gog from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayer Concerns

Jennie Romberger, Carol Ronngren, Dennis Buffington, Tom Smith, Bennett Bingaman, Sandy Paul, John Shaffer, Paul Feger, Sharon Comes, Rich & Joan Bitting, Madelyn Maurer, Jericho Zemencik, Florence Dockey, Covid-19 Victims, Front-Line Workers in this Pandemic,

**Prayers of the People and Prayers of Intercession*

One: With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

One: Into your hands, gracious God, we commend all for whom we pray,
Trusting in your mercy, through Jesus Christ, our Savior.

**Peace*

One: The peace of Christ be with you always.

Many: **And also with you.**

The Meal

Call to offering

One: The church is not a private club that we maintain for our own benefit. It is a mission outpost, constantly enlisting us and our resources for the spreading of good news and the increase of God's reign of love. Our offerings are one measure of how seriously we take our call as ambassadors for Christ. Let us reflect the many ways we can offer ourselves to your church community and sisters and brothers throughout the world. Those of us gathered here this morning will have the opportunity to place your monetary offering into the collection containers as you depart our gathering those of us who are worshiping virtually can present your monetary offerings by mailing them to the church addresses as posted with our bulletin this morning.

Musical Offertory "Let Us Break Bread Together" 460

Let us break bread to-gether on our knees; (on our knees;)
Let us break bread to-gether on our knees; (on our knees;)
When I fall on my knees with my face to the ris-ing sun,
O Lord, have mer-cy on me. (on me.)

Let us drink the cup to-gether on our knees; (on our knees;)
Let us drink the cup to-gether on our knees; (on our knees;)
When I fall on my knees with my face to the ris-ing sun,

O Lord, have mer-cy on me. (on me.)

Let us praise God to-gether on our knees; (on our knees;)
Let us praise God to-gether on our knees; (on our knees;)
When I fall on my knees with my face to the ris-ing sun,
O Lord, have mer-cy on me. (on me.)

TEXT: Traditional Spiritual

MUSIC: Traditional Spiritual

LET US BREAK BREAD

Irregular meter

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Prayer of Dedication of Offering

Many: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

One: The Lord be with you. *Many:* **And also with you.**

One: Lift up your hearts. *Many:* **We lift the to the Lord.**

One: Let give thanks to the Lord our God. *Many:* **It is right to give our thanks and praise.**

One: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by this glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Many: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

One: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

Your so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Communion Hymn "In Remembrance" 461

In re-mem-brance of Me, eat this bread. In re-mem-brance of Me, drink this wine.
In re-mem-brance of Me, pray for the time when God's own will is done.

In re-mem-brance of Me, heal the sick. In re-mem-brance of Me, feed the poor.
In re-mem-brance of Me o-pen the door and let your broth-er in, let him in.

Take, eat, and be com-fort-ed; Drink and re-mem-ber, too, that this My body and
Pre-cious blood shed for you, shed for you.

In re-mem-brance of Me, search for truth, In Re-mem-brance of Me, al-ways love.
In re-mem-brance of Me, don't look a-bove, but in your heart, look in your
Heart for God. Do this in re-mem-brance me.

TEXT: Regan Courtney

MUSIC: Buryl Red

RED

Irregular Meter

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One: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; We ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Many: **Amen, Amen, Amen.**

The Prayer of our Lord

Many: **Our Father, who are in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our sins as we forgive those who sin against us; and lead us not into temptation but, deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

The Communion

One: Taste and see that the Lord is good.

One: The body of Christ, given for you.

One: The blood of Christ, shed for you.

“Lamb of God”

Many: **Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.**

A Prayer after Communion

One: God of abundance, with this bread of life and cup of salvation you have united us with Christ making us one with all your people. Now send us forth in the power of you Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

The Sending and Blessing

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. The God of all grace + bless you now and forever. Amen.

The Sending Hymn “The Star-Spangled Banner” 802

O say, can you see, by the dawn’s ear-ly light.
What so proud-ly we hailed at the twi-light’s last gleaming.
Whose broad stripes and bright stars, through the per-il-ous fight,
O’er the ramparts we watched, were so gal-lant-ly stream-ing?
And the rock-ets’ red glare, the bombs burst-ing in air,
Gave proof through the night that our flag was still there.
O say, does that star-span-gled ban-ner yet
Wave O’er the land of the free and the home of the brave?

O thus be it ev-er, when free me shall stand
Be-tween their loved homes and the war’s des-o-la-tion;
Blest with vic-t’ry and peace, may the heav’n-res-cued land
Praise the Pow’r that hath made and pre-served us a na-tion!
Then con-quer we must, when our cause it is just;
And this be our mot-to: “In God is our trust!”
And the star-span-gled ban-ner in tri-umph shall
Wave O’er the land of the free and the home of the brave.

TEXT: Francis Scott Key

MUSIC: Attributed to John Stafford Smith

NATIONAL ANTHEM

Irregular meter

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Enjoy the music! Clap, Dance, Snap, follow the words and say them in your mind, please do not sing!

Dismissal

One: Go in peace. Serve the Lord.

Many: **Thanks be to God.**

Welcome everyone to our morning worship service!!!

Welcome to Drive-In Worship, Salem-Zion Church of Pillow. The communion is in commercially packaged containers. At the time of communion Pastor Curtis will give instructions.

Welcome to "In Sanctuary Worship" at Zion Stone Valley. The communion is in commercially packaged containers. At the time of communion Pastor Curtis will give instructions.

Welcome to Virtual Worship on FaceBook. If you are worshipping with us virtually you can find a copy of the bulletin on the webpage, <http://www.stonevalleychurch.com>. Also, we invite you to have your own communion elements at your place setting ready for the sacrament. Please type in a comment to let us know you are with us this morning.

Gospel Concert "Chapter VII Gospel Quartet"

Come hear the word of God and the love of Jesus in word and song on Sunday evening July 12, 2020 at the Maple Dale Park across from Salem-Zion Church Pillow. Concert begins at 7:00pm. There will be Hamburgers and Hot Dogs grill'n and ready to eat at 6:00pm until Concert. Bring your lawn chairs or chairs-in-a-bag or blanket. LOVE OFFERING WILL BE COLLECTED TO SUPPORT THE MINISTRY OF "Chapter VII Gospel Quartet."

Vacation Bible School "BOLT"

We are going DIGITAL by using ZOOM, FACEBOOK, and possible other platforms. Our gathering time is Tuesday, July 21 and July 28 and August 4, 6:30pm to 8:30pm. All participants will receive the invitation to join the session by email that includes the password to enter the room. Look for the PROMOTION MATERIAL.

Confirmation Classes on ZOOM

Confirmation class will meet each Monday night at 8:30pm via ZOOM. Pastor Curtis will email the scheduled meetings with the link and password. You will need to get the textbook at worship this Sunday.

EMAIL ADDRESSES REQUESTED: the cost to mail a letter is \$.50; with the number of folks not willing to give up email address the parish needs to spend approximately \$25 to \$30 each time we need to make contact with you. Yes, we know, not all will have an email or even use that type of communication. We understand, a hard copy letter or phone call will be sent or made to you. **ALL EMAIL ADDRESSES WILL BE MADE INVISIBLE ON THE DOCUMENT SENT OUT.**

**Back Pack and Food Distribution Line Mountain
Wednesdays 11:30am to 1:00pm until school begins
Zion Stone Valley, 1899 Mountain Road, Dalmatia
Zion Lutheran Church, 603 Market St, Trevorton**

Congratulations!!!

**Jefferson and Megan Tendler on the birth of Emerson Jane Tendler, born June 29, 202,
9lbs. 12 oz, 20.5 inches long. Emerson joins her big brother Gabriel and photos show he
loves her to bits.**

**To Dean and Sandy on the birth of yet another great granddaughter, Briar Lillian, born on
Wednesday, June 24.**